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NOTICE OF MEETING

In accordance with the provisions of M.G.L.c. 30A, §20 notice is hereby given that a meeting of the Board of Elevator Examiners will be held on **Wednesday, March 20, 2013 at 10:00 a.m.**, at The Department of Public Safety, 365 East Street, Tewksbury, MA 01876. It is anticipated that the following will be discussed at the aforementioned meeting.

1. Review minutes from February 20th, 2013 meeting.
2. Ongoing investigation of Interstate/Ahern Elevator Co
3. Executive Session - Preparation of new questions for use on elevator mechanic's examination.
4. New Business.

FOR THE CHAIRMAN:

A handwritten signature in cursive script, reading "Pamela T. Hodge".

Pamela T. Hodge
Clerk V